மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் பத்தாம் ஞாயிறு

10th Sunday after Trinity

10. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: Engelsk – King James Version — Engelsk – King James Version

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பழைய ஏற்பாடு (Old Testament)

Ezekiel 33:23

Verse	Text
33:23	Then the word of the Lord came unto me, saying,

பழைய ஏற்பாடு (Old Testament)

Ezekiel 33:30-33

Verse	Text
33:30	Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the Lord.
33:31	And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.
33:32	And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
33:33	And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

திருமுகம் (Epistle)

Hebrews 3:12-14

Verse	Text
3:12	Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
3:13	But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
3:14	For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

நற்செய்தி (Gospel)

Matthew 11:16-24

Verse	Text
11:16	But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
11:17	And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
11:18	For John came neither eating nor drinking, and they say, He hath a devil.
11:19	The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
11:20	Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:
11:21	Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
11:22	But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
11:23	And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.
11:24	But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.