

# மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் பதினான்காம் ஞாயிறு

14th Sunday after Trinity

14. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: King James Version — King James Version - Public Domain

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## பழைய ஏற்பாடு (Old Testament)

Psalms 39:5-14

Verse Text

39:5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

39:6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

39:7 And now, Lord, what wait I for? my hope is in thee.

39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

39:9 I was dumb, I opened not my mouth; because thou didst it.

39:10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

39:12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

39:13 O spare me, that I may recover strength, before I go hence, and be no more.

## திருமுகம் (Epistle)

2 Timothy 2:8-13

### Verse Text

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2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

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2:9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

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2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

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2:11 It is a faithful saying: For if we be dead with him, we shall also live with him:

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2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

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2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

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## நற்செய்தி (Gospel)

John 5:1-15

### Verse Text

5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

5:2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5:5 And a certain man was there, which had an infirmity thirty and eight years.

5:6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

5:13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.