மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் பதினான்காம் ஞாயிறு

14th Sunday after Trinity

14. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: English - King James Version — English - King James Version

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பழைய ஏற்பாடு (Old Testament)

Psalm 39:5-14

Verse	Text
39:5	Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.
39:6	Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.
39:7	And now, Lord, what wait I for? my hope is in thee.
39:8	Deliver me from all my transgressions: make me not the reproach of the foolish.
39:9	I was dumb, I opened not my mouth; because thou didst it.
39:10	Remove thy stroke away from me: I am consumed by the blow of thine hand.
39:11	When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.
39:12	Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.
39:13	O spare me, that I may recover strength, before I go hence, and be no more.

திருமுகம் (Epistle)

2 Timothy 2:8-13

Verse	Text
2:8	Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
2:9	Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.
2:10	Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
2:11	It is a faithful saying: For if we be dead with him, we shall also live with him:
2:12	If we suffer, we shall also reign with him: if we deny him, he also will deny us:
2:13	If we believe not, yet he abideth faithful: he cannot deny himself.

நற்செய்தி (Gospel)

John 5:1-15

Verse	Text
5:1	After this there was a feast of the Jews; and Jesus went up to Jerusalem.
5:2	Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.
5:3	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
5:4	For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
5:5	And a certain man was there, which had an infirmity thirty and eight years.
5:6	When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?
5:7	The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
5:8	Jesus saith unto him, Rise, take up thy bed, and walk.
5:9	And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
5:10	The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.
5:11	He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
5:12	Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
5:13	And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.
5:14	Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
5:15	The man departed, and told the Jews that it was Jesus, which had made him whole.