

மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் இருபத்திரண்டாம் ஞாயிறு

22nd Sunday after Trinity

22. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

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பழைய ஏற்பாடு (Old Testament)

Isaiah 49:13-18

Verse Text

49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted.

49:14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.

49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

49:16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

திருமுகம் (Epistle)

Ephesians 4:30-32

Verse	Text
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4:30	And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
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4:31	Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
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4:32	And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
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நற்செய்தி (Gospel)

Matthew 18:1-14

Verse	Text
18:1	At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
18:2	And Jesus called a little child unto him, and set him in the midst of them,
18:3	And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
18:4	Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
18:5	And whoso shall receive one such little child in my name receiveth me.
18:6	But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.
18:7	Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
18:8	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
18:9	And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
18:10	Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
18:11	For the Son of man is come to save that which was lost.
18:12	How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
18:13	And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.
18:14	Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.