மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் இருபத்தினான்காம் ஞாயிறு

24th Sunday after Trinity

24. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: English - King James Version — English - King James Version

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பழைய ஏற்பாடு (Old Testament)

Daniel 7:9-10

Verse	Text
7:9	I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.
7:10	A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

பழைய ஏற்பாடு (Old Testament)

Daniel 7:13-14

Verse	Text
7:13	I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.
7:14	And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

திருமுகம் (Epistle)

2 Corinthians 5:1-10

Verse	Text
5:1	For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
5:2	For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
5:3	If so be that being clothed we shall not be found naked.
5:4	For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
5:5	Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.
5:6	Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
5:7	(For we walk by faith, not by sight:)
5:8	We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.
5:9	Wherefore we labour, that, whether present or absent, we may be accepted of him.
5:10	For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

நற்செய்தி (Gospel)

John 5:17-29

Verse	Text
5:17	But Jesus answered them, My Father worketh hitherto, and I work.
5:18	Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.
5:19	Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
5:20	For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
5:21	For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.
5:22	For the Father judgeth no man, but hath committed all judgment unto the Son:
5:23	That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
5:24	Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
5:25	Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
5:26	For as the Father hath life in himself; so hath he given to the Son to have life in himself;
5:27	And hath given him authority to execute judgment also, because he is the Son of man.
5:28	Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
5:29	And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.