மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் இரண்டாம் ஞாயிறு

2nd Sunday after Trinity

2. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: English - King James Version — English - King James Version

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பழைய ஏற்பாடு (Old Testament)

Jeremiah 15:10

Verse	Text
15:10	Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

பழைய ஏற்பாடு (Old Testament)

Jeremiah 15:15-21

Verse	Text
15:15	O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
15:16	Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts.
15:17	I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
15:18	Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?
15:19	Therefore thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.
15:20	And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the Lord.
15:21	And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

திருமுகம் (Epistle)

Revelation 3:14-22

Verse	Text
3:14	And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
3:15	I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
3:16	So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
3:17	Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
3:18	I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
3:19	As many as I love, I rebuke and chasten: be zealous therefore, and repent.
3:20	Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
3:21	To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
3:22	He that hath an ear, let him hear what the Spirit saith unto the churches.

நற்செய்தி (Gospel)

Luke 14:25-35

Verse	Text
14:25	And there went great multitudes with him: and he turned, and said unto them,
14:26	If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
14:27	And whosoever doth not bear his cross, and come after me, cannot be my disciple.
14:28	For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?
14:29	Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,
14:30	Saying, This man began to build, and was not able to finish.
14:31	Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
14:32	Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
14:33	So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
14:34	Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
14:35	It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.