கிறிஸ்துவின் உயிர்ப்புப் பெருவிழாவுக்குப் பின்வரும் நான்காம் ஞாயிறு

4th Sunday after Easter

4. søndag efter påske

உயிர்ப்புக் காலம் | Easter

Primary Bible: Engelsk – King James Version — Engelsk – King James Version

Generated on 2026-11-03

பழைய ஏற்பாடு (Old Testament)

Psalm 124

Verse	Text
124:1	If it had not been the Lord who was on our side, now may Israel say;
124:2	If it had not been the Lord who was on our side, when men rose up against us:
124:3	Then they had swallowed us up quick, when their wrath was kindled against us:
124:4	Then the waters had overwhelmed us, the stream had gone over our soul:
124:5	Then the proud waters had gone over our soul.
124:6	Blessed be the Lord, who hath not given us as a prey to their teeth.
124:7	Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.
124:8	Our help is in the name of the Lord, who made heaven and earth.

திருமுகம் (Epistle)

Acts 9:1-18

Verse	Text
9:1	And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
9:2	And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
9:3	And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
9:4	And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
9:5	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.
9:6	And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
9:7	And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
9:8	And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.
9:9	And he was three days without sight, and neither did eat nor drink.
9:10	And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.
9:11	And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,
9:12	And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.
9:13	Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
9:14	And here he hath authority from the chief priests to bind all that call on thy name.
9:15	But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
9:16	For I will shew him how great things he must suffer for my name's sake.
9:17	And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
9:18	And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

திருமுகம் (Epistle)

2 Corinthians 5:14-21

Verse	Text
5:14	For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
5:15	And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
5:16	Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
5:17	Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
5:18	And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
5:19	To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
5:20	Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.
5:21	For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

நற்செய்தி (Gospel)

John 8:28-36

Verse	Text
8:28	Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
8:29	And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
8:30	As he spake these words, many believed on him.
8:31	Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
8:32	And ye shall know the truth, and the truth shall make you free.
8:33	They answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
8:34	Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
8:35	And the servant abideth not in the house for ever: but the Son abideth ever.
8:36	If the Son therefore shall make you free, ye shall be free indeed.