மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் நான்காம் ஞாயிறு

4th Sunday after Trinity

4. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: Engelsk – King James Version — Engelsk – King James Version

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பழைய ஏற்பாடு (Old Testament)

2 Samuel 11:26-27

Verse	Text
11:26	And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
11:27	And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

பழைய ஏற்பாடு (Old Testament)

2 Samuel 12:1-7

Verse	Text
12:1	And the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.
12:2	The rich man had exceeding many flocks and herds:
12:3	But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
12:4	And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.
12:5	And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die:
12:6	And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.
12:7	And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

திருமுகம் (Epistle)

Romans 8:18-23

Verse	Text
8:18	For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
8:19	For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
8:20	For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
8:21	Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
8:22	For we know that the whole creation groaneth and travaileth in pain together until now.
8:23	And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

நற்செய்தி (Gospel)

Luke 6:36-42

Verse	Text
6:36	Be ye therefore merciful, as your Father also is merciful.
6:37	Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
6:38	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
6:39	And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
6:40	The disciple is not above his master: but every one that is perfect shall be as his master.
6:41	And why beholdest thou the mote that is in thy brother’s eye, but perceivest not the beam that is in thine own eye?
6:42	Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother’s eye.