மூவொரு கடவுள் பெருவிழாவுக்குப் பின்வரும் ஐந்தாம் ஞாயிறு

5th Sunday after Trinity

5. søndag efter Trinitatis

திரித்துவ காலம் | Trinity

Primary Bible: English - King James Version — English - King James Version

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பழைய ஏற்பாடு (Old Testament)

Jeremiah 1:4-9

Verse	Text
1:4	Then the word of the Lord came unto me, saying,
1:5	Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.
1:6	Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.
1:7	But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
1:8	Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.
1:9	Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.

திருமுகம் (Epistle)

1 Peter 2:4-10

Verse	Text
2:4	To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
2:5	Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
2:6	Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
2:7	Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
2:8	And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.
2:9	But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
2:10	Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

நற்செய்தி (Gospel)

Matthew 16:13-26

Verse	Text
16:13	When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
16:14	And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
16:15	He saith unto them, But whom say ye that I am?
16:16	And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
16:17	And Jesus answered and said unto him, Blessed art thou, Simon Bar–jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
16:18	And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
16:19	And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
16:20	Then charged he his disciples that they should tell no man that he was Jesus the Christ.
16:21	From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
16:22	Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
16:23	But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
16:24	Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
16:25	For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
16:26	For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?