

கிறிஸ்துவின் திருக்காட்சிப் பெருவிழா

Epiphany

Helligtrekonger

திருக்காட்சிக் காலம் | Epiphany

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பழைய ஏற்பாடு (Old Testament)

Isaiah 60:1-6

Verse Text

60:1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

பழைய ஏற்பாடு (Old Testament)

Job 28:12-28

Verse	Text
28:12	But where shall wisdom be found? and where is the place of understanding?
28:13	Man knoweth not the price thereof; neither is it found in the land of the living.
28:14	The depth saith, It is not in me: and the sea saith, It is not with me.
28:15	It cannot be gotten for gold, neither shall silver be weighed for the price thereof.
28:16	It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
28:17	The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.
28:18	No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.
28:19	The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.
28:20	Whence then cometh wisdom? and where is the place of understanding?
28:21	Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
28:22	Destruction and death say, We have heard the fame thereof with our ears.
28:23	God understandeth the way thereof, and he knoweth the place thereof.
28:24	For he looketh to the ends of the earth, and seeth under the whole heaven;
28:25	To make the weight for the winds; and he weigheth the waters by measure.
28:26	When he made a decree for the rain, and a way for the lightning of the thunder:
28:27	Then did he see it, and declare it; he prepared it, yea, and searched it out.
28:28	And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

திருமுகம் (Epistle)

1 John 2:7-11

Verse	Text
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2:7	Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
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2:8	Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
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2:9	He that saith he is in the light, and hateth his brother, is in darkness even until now.
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2:10	He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
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2:11	But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
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நற்செய்தி (Gospel)

Matthew 2:1-12

Verse	Text
2:1	Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
2:2	Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
2:3	When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
2:4	And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
2:5	And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,
2:6	And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
2:7	Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.
2:8	And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
2:9	When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
2:10	When they saw the star, they rejoiced with exceeding great joy.
2:11	And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
2:12	And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

நற்செய்தி (Gospel)

John 8:12-20

Verse Text

8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

8:14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

8:15 Ye judge after the flesh; I judge no man.

8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

8:17 It is also written in your law, that the testimony of two men is true.

8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

8:20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.