புனித வெள்ளி - ஆண்டவருடைய திருப்பாடுகளின் வெள்ளி

Good Friday

Langfredag

தவக்காலம் | Lent

Primary Bible: Engelsk – King James Version — Engelsk – King James Version

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பழைய ஏற்பாடு (Old Testament)

Genesis 22:1-18

Verse	Text
22:1	And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.
22:2	And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
22:3	And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
22:4	Then on the third day Abraham lifted up his eyes, and saw the place afar off.
22:5	And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
22:6	And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
22:7	And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?
22:8	And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
22:9	And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
22:10	And Abraham stretched forth his hand, and took the knife to slay his son.
22:11	And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.
22:12	And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.
22:13	And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Verse	Text
22:14	And Abraham called the name of that place Jehovah–jireh: as it is said to this day, In the mount of the Lord it shall be seen.
22:15	And the angel of the Lord called unto Abraham out of heaven the second time,
22:16	And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:
22:17	That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;
22:18	And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

பழைய ஏற்பாடு (Old Testament)

Isaiah 52:13-15

Verse	Text
52:13	Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
52:14	As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:
52:15	So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

பழைய ஏற்பாடு (Old Testament)

Isaiah 53

Verse	Text
53:1	Who hath believed our report? and to whom is the arm of the Lord revealed?
53:2	For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
53:3	He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
53:4	Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
53:5	But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
53:6	All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.
53:7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
53:8	He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
53:9	And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
53:10	Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.
53:11	He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
53:12	Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

நற்செய்தி (Gospel)

Matthew 27:31-56

Verse	Text
27:31	And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.
27:32	And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
27:33	And when they were come unto a place called Golgotha, that is to say, a place of a skull,
27:34	They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.
27:35	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
27:36	And sitting down they watched him there;
27:37	And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
27:38	Then were there two thieves crucified with him, one on the right hand, and another on the left.
27:39	And they that passed by reviled him, wagging their heads,
27:40	And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.
27:41	Likewise also the chief priests mocking him, with the scribes and elders, said,
27:42	He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
27:43	He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
27:44	The thieves also, which were crucified with him, cast the same in his teeth.
27:45	Now from the sixth hour there was darkness over all the land unto the ninth hour.
27:46	And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
27:47	Some of them that stood there, when they heard that, said, This man calleth for Elias.
27:48	And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.
27:49	The rest said, Let be, let us see whether Elias will come to save him.
27:50	Jesus, when he had cried again with a loud voice, yielded up the ghost.
27:51	And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
27:52	And the graves were opened; and many bodies of the saints which slept arose,
27:53	And came out of the graves after his resurrection, and went into the holy city, and appeared unto

Verse	Text
	many.
27:54	Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
27:55	And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
27:56	Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

நற்செய்தி (Gospel)

Mark 15:20-39

Verse	Text
15:20	And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
15:21	And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.
15:22	And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
15:23	And they gave him to drink wine mingled with myrrh: but he received it not.
15:24	And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
15:25	And it was the third hour, and they crucified him.
15:26	And the superscription of his accusation was written over, THE KING OF THE JEWS.
15:27	And with him they crucify two thieves; the one on his right hand, and the other on his left.
15:28	And the scripture was fulfilled, which saith, And he was numbered with the transgressors.
15:29	And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,
15:30	Save thyself, and come down from the cross.
15:31	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
15:32	Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
15:33	And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
15:34	And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
15:35	And some of them that stood by, when they heard it, said, Behold, he calleth Elias.
15:36	And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
15:37	And Jesus cried with a loud voice, and gave up the ghost.
15:38	And the veil of the temple was rent in twain from the top to the bottom.
15:39	And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.