

# புனித வெள்ளி - ஆண்டவருடைய திருப்பாடுகளின் வெள்ளி

Good Friday

Langfredag

தவக்காலம் | Lent

Primary Bible: English - King James Version — English - King James Version

Generated on 2026-06-02

## பழைய ஏற்பாடு (Old Testament)

Psalms 22:2-22

**Verse Text**

- 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
- 22:3 But thou art holy, O thou that inhabitest the praises of Israel.
- 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.
- 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
- 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.
- 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
- 22:8 He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him.
- 22:9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.
- 22:10 I was cast upon thee from the womb: thou art my God from my mother's belly.
- 22:11 Be not far from me; for trouble is near; for there is none to help.
- 22:12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
- 22:13 They gaped upon me with their mouths, as a ravening and a roaring lion.
- 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
- 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
- 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- 22:17 I may tell all my bones: they look and stare upon me.
- 22:18 They part my garments among them, and cast lots upon my vesture.
- 22:19 But be not thou far from me, O Lord: O my strength, haste thee to help me.
- 22:20 Deliver my soul from the sword; my darling from the power of the dog.

**Verse Text**

---

22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

---

22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

---

## பழைய ஏற்பாடு (Old Testament)

Isaiah 52:13-15

Verse	Text
-------	------

52:13	Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
-------	--

52:14	As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:
-------	--

52:15	So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.
-------	---

## பழைய ஏற்பாடு (Old Testament)

Isaiah 53

Verse	Text
53:1	Who hath believed our report? and to whom is the arm of the Lord revealed?
53:2	For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
53:3	He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
53:4	Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
53:5	But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
53:6	All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.
53:7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
53:8	He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
53:9	And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
53:10	Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.
53:11	He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
53:12	Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

## நற்செய்தி (Gospel)

Luke 23:26-49

Verse	Text
23:26	And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.
23:27	And there followed him a great company of people, and of women, which also bewailed and lamented him.
23:28	But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
23:29	For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
23:30	Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
23:31	For if they do these things in a green tree, what shall be done in the dry?
23:32	And there were also two other, malefactors, led with him to be put to death.
23:33	And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
23:34	Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
23:35	And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.
23:36	And the soldiers also mocked him, coming to him, and offering him vinegar,
23:37	And saying, If thou be the king of the Jews, save thyself.
23:38	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
23:39	And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
23:40	But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
23:41	And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
23:42	And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
23:43	And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
23:44	And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
23:45	And the sun was darkened, and the veil of the temple was rent in the midst.
23:46	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
23:47	Now when the centurion saw what was done, he glorified God, saying, Certainly this was a

**Verse Text**

---

righteous man.

---

23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

---

23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

---

## நற்செய்தி (Gospel)

John 19:17-37

Verse	Text
19:17	And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:
19:18	Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
19:19	And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
19:20	This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.
19:21	Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
19:22	Pilate answered, What I have written I have written.
19:23	Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.
19:24	They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
19:25	Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.
19:26	When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
19:27	Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.
19:28	After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
19:29	Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.
19:30	When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
19:31	The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.
19:32	Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
19:33	But when they came to Jesus, and saw that he was dead already, they brake not his legs:
19:34	But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
19:35	And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye

**Verse Text**

---

might believe.

---

19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

---

19:37 And again another scripture saith, They shall look on him whom they pierced.

---