அறுபதாம் நாளென்கின்ற ஞாயிறு

Sexagesima

Seksagesima

தவக்காலத்திற்கு முன் வரும் காலம் | Pre-Lent

Primary Bible: Engelsk – King James Version — Engelsk – King James Version

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பழைய ஏற்பாடு (Old Testament)

Isaiah 55:6-11

Verse	Text
55:6	Seek ye the Lord while he may be found, call ye upon him while he is near:
55:7	Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
55:8	For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.
55:9	For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
55:10	For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
55:11	So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

திருமுகம் (Epistle)

1 Corinthians 1:18-25

Verse	Text
1:18	For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
1:19	For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
1:20	Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?
1:21	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
1:22	For the Jews require a sign, and the Greeks seek after wisdom:
1:23	But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
1:24	But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
1:25	Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

நற்செய்தி (Gospel)

Mark 4:1-20

Verse	Text
4:1	And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
4:2	And he taught them many things by parables, and said unto them in his doctrine,
4:3	Hearken; Behold, there went out a sower to sow:
4:4	And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
4:5	And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
4:6	But when the sun was up, it was scorched; and because it had no root, it withered away.
4:7	And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.
4:8	And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
4:9	And he said unto them, He that hath ears to hear, let him hear.
4:10	And when he was alone, they that were about him with the twelve asked of him the parable.
4:11	And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:
4:12	That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
4:13	And he said unto them, Know ye not this parable? and how then will ye know all parables?
4:14	The sower soweth the word.
4:15	And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
4:16	And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
4:17	And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
4:18	And these are they which are sown among thorns; such as hear the word,
4:19	And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
4:20	And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.