

அறுபதாம் நாளென்கின்ற ஞாயிறு

Sexagesima

Seksagesima

தவக்காலத்திற்கு முன் வரும் காலம் | Pre-Lent

Primary Bible: King James Version — King James Version - Public Domain

Generated on 2026-04-17

பழைய ஏற்பாடு (Old Testament)

Isaiah 45:5-12

Verse Text

45:5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

45:6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

45:7 I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things.

45:8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

45:9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

45:10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

45:11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

45:12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

திருமுகம் (Epistle)

1 Corinthians 1:18-25

Verse	Text
-------	------

1:18	For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
------	--

1:19	For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
------	---

1:20	Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?
------	--

1:21	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
------	---

1:22	For the Jews require a sign, and the Greeks seek after wisdom:
------	--

1:23	But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
------	--

1:24	But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
------	---

1:25	Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
------	---

திருமுகம் (Epistle)

2 Timothy 3:10-17

Verse	Text
3:10	But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
3:11	Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.
3:12	Yea, and all that will live godly in Christ Jesus shall suffer persecution.
3:13	But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
3:14	But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
3:15	And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
3:16	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
3:17	That the man of God may be perfect, throughly furnished unto all good works.

நற்செய்தி (Gospel)

Mark 4:26-32

Verse Text

4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.