

தூய ஆவிப் பெருவிழாவின் இரண்டாம் நாள்

Whit Monday

2. pinsedag

தூய ஆவியின் காலம் | Pentecost

Primary Bible: English - King James Version — English - King James Version

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பழைய ஏற்பாடு (Old Testament)

Psalms 104:24-30

Verse	Text
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104:24	O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
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104:25	So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.
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104:26	There go the ships: there is that leviathan, whom thou hast made to play therein.
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104:27	These wait all upon thee; that thou mayest give them their meat in due season.
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104:28	That thou givest them they gather: thou openest thine hand, they are filled with good.
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104:29	Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
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104:30	Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
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திருமுகம் (Epistle)

Acts 10:42-48

Verse	Text
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10:42	And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
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10:43	To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
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10:44	While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
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10:45	And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
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10:46	For they heard them speak with tongues, and magnify God. Then answered Peter,
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10:47	Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
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10:48	And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.
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நற்செய்தி (Gospel)

John 3:16-21

Verse	Text
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3:16	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
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3:17	For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
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3:18	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
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3:19	And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
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3:20	For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
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3:21	But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
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